# Atkins Public Library Board Agenda

# Wednesday, July 30th, 2025

#### **City Council Chambers**

## Call meeting to order

### Approve Secretary's Report

Financial Report- Requested

### **Unfinished Business**

Job posting is out.

## **New Business**

- New Law Iowa Code Chapter 21 (Open meetings) and Iowa Code Chapter 22 (Open records) Effective July 1, 2025
- Watermelon Day Hours
- Starting Pay for new hire

### **Public Comments**

#### Reports

Board's Report

Director's Report

Bills to be approved

| OverDrive     | Bridges               | CD0649725211385          | \$793.44 |
|---------------|-----------------------|--------------------------|----------|
| Baker&Taylor  | DVD's                 | H72805610                | \$32.18  |
| Amazon        | Books/office supplies | #114-3329573-<br>1714600 | \$228.24 |
| Amazon        | Book                  | #114-1448165-<br>3791445 | \$14.29  |
| Amazon        | Books/supplies        | #113-1662570-<br>2232237 | \$249.46 |
| Atkins Lumber | Supplies              | INV 210678               | \$22.48  |
| ATC           | Phone service         | 0013000600               | \$65.53  |
| DP Properties | Cleaning              | 100544                   | \$508.00 |

**Total Expenses-**

\$1,913.62

Next meeting-

Adjournment-